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UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
LOS ANGELES DIVISION

1 In re
2 LESLIE KLEIN,
3 Debtor.

4 Case No.: 2:23-bk-10990-NB
5 Chapter 11

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CERTIFICATE OF SERVICE

1 PROOF OF SERVICE OF DOCUMENT

2 I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business
address is:

3 **One Sansome Street, Suite 3430, San Francisco, CA 94105.**

4 A true and correct copy of the foregoing document entitled (specify): ***Notice of Motion and Motion to***
Enforce Order to Restore Possession of the Property Located at 322 N. June St., Los Angeles,
California to the Trustee, Compelling Debtor to Vacate the Property, Authorizing and Directing the
United States Marshals Service to Turnover Possession of the Property, and Authorizing the
Trustee to Remove Any Remaining Personal Property; Memorandum of Points and Authorities;
Declaration of John W. Lucas in Support Thereof [Relates to Docket No. 923] served or was served
7 (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner
stated below:

8 **1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to
9 controlling General Orders and LBR, the foregoing document will be served by the court via NEF and
hyperlink to the document. On (date) **March 18, 2025**, I checked the CM/ECF docket for this bankruptcy
10 case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice
List to receive NEF transmission at the email addresses stated below:

11 Service information continued on attached page

13 **2. SERVED BY UNITED STATES MAIL:** On (date) **March 18, 2025**, I served the following persons and/or
14 entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and
correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and
15 addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be
completed no later than 24 hours after the document is filed.

16 Service information continued on attached page

18 **3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL**
(state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date)
19 **March 18, 2025**, I served the following persons and/or entities by personal delivery, overnight mail service,
or (for those who consented in writing to such service method), by facsimile transmission and/or email as
20 follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the
judge will be completed no later than 24 hours after the document is filed.

22 **Via Email:**

Eric J Olson: eric@ejolsonlaw.com

Leslie Klein: les.kleinlaw@gmail.com;
leskleinlaw@gmail.com;
kleinlaw@earthlink.net

25 Service information continued on attached page

26 I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

27 March 18, 2025

28 Date

Oliver Carpio

Printed Name

/s/ Oliver Carpio

Signature

1 **1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

2 **Case 2:23-bk-10990-SK**

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1 **2. SERVED BY UNITED STATES MAIL:**

2	Peter C. Anderson, U.S. Trustee Michael Jones, Assistant U.S. Trustee Office of the U.S. Trustee 915 Wilshire Boulevard, Suite 1850 Los Angeles, CA 90017	3 Nathan Talei Oldman, Sallus & Gold, L.L.P. 16133 Ventura Blvd., PH-A Encino, CA 91436	4 Leslie Klein & Associates, Inc. c/o Parker Milliken 555 Flower Street Los Angeles, CA 90071
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